## **COUNCIL OF THE COUNTY OF MAUI**

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## 2015 GEC 31 PM 2: 40

## AGENDA

Regular Meeting of January 8, 2016 9:00 a.m.

Meeting Site: Council Chamber, 8th Floor, 200 South High Street, Wailuku, Hawaii

Remote Testimony Sites:

Hana Council District Office - Hana Community Center, 5091 Uakea

Road, Hana, Hawaii

Lanai Council District Office - Lanai Community Center, 8th Street,

Lanai City, Hawaii

Molokai Council District Office - 100 Ainoa Street, Kaunakakai,

Hawaii

website: http://co.maui.hi.us/Archive.aspx?AMID=226

e-mail: county.clerk@mauicounty.us

## ORAL OR WRITTEN TESTIMONY

ORAL OR WRITTEN TESTIMONY on any agenda item will be accepted. Each testifier may be allowed to speak for three minutes on each item. If approved by the presiding officer and announced prior to any oral testimony being taken, the testifier shall be allowed one minute to conclude the testimony on the item. No further oral testimony by the testifier on the item shall be permitted. An individual's request to testify shall be deemed withdrawn if the individual does not answer when called to testify.

REMOTE TESTIMONY SITES: Oral testimony may be received from each of the Council district offices noted above. If the connection between the meeting site in the Council Chamber and any of the remote testimony sites is lost, the meeting in the Council Chamber will still continue. Members of the public interested in information about offering testimony on an agenda item from a remote testimony site may contact the Office of the County Clerk (808-270-7748) prior to the meeting. While oral testimony is being received the district offices cannot provide other services. The connection will be terminated after all oral testimony has been received.

If written testimony is submitted at the meeting site, 15 copies are requested. If written testimony is e-mailed or faxed (808-270-7171), it must be received at least 24 hours prior to the meeting; provided, that if a meeting will be held on a Monday, written testimony shall be received by 12:00 noon on the business day preceding the meeting.

- A. ROLL CALL
- B. <u>OPENING REMARKS</u>: COUNCILMEMBER STACY CRIVELLO
- C. PLEDGE OF ALLEGIANCE

## D. TESTIMONY ON CEREMONIAL RESOLUTIONS

## E. CEREMONIAL RESOLUTIONS:

NONE.

## F. PRESENTATION OF WRITTEN OR ORAL TESTIMONY

## G. MINUTES:

Regular Meeting of November 6, 2015. Regular Meeting of November 20, 2015. Special Meeting of November 24, 2015.

#### H. COMMITTEE REPORTS:

## NO. 16-1 - BUDGET AND FINANCE COMMITTEE:

Recommending **FIRST READING** of bill to amend Appendix A of the Fiscal Year 2016 Budget by increasing the appropriation of grant revenue to the Civil Defense Agency, State Homeland Security Grant Program, by \$244,000, from \$500,000 to \$744,000.

## NO. 16-2 - BUDGET AND FINANCE COMMITTEE:

Recommending **FIRST READING** of bill to amend the Fiscal Year 2016 Budget by transferring \$1,500,000 for workers' compensation payments from Countywide Costs, Fringe Benefits, to Countywide Costs, Insurance Programs and Self Insurance, to consolidate appropriations for insurance-related activities.

## NO. 16-3 - BUDGET AND FINANCE COMMITTEE:

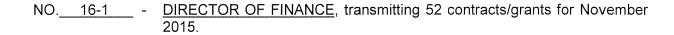
Recommending **FIRST READING** of bill to amend the Fiscal Year 2016 Budget by adding a \$120,000 proviso to the Affordable Housing Fund for the 2015 Hawaii Housing Planning Study for the County of Maui.

## NO. 16-4 - PLANNING COMMITTEE:

Recommending **ADOPTION** of resolution referring to the planning commissions a proposed bill to allow commercial composting in the Agricultural District.

## I. COMMUNICATIONS:

#### 1. COUNTY COMMUNICATIONS:



- NO. 16-2 COUNCIL CHAIR WHITE, transmitting a proposed resolution entitled "URGING THE LEGISLATURE TO PROVIDE THE COUNTIES WITH THE SAME SHARE OF TRANSIENT ACCOMMODATIONS TAX REVENUE AS THE STATE".
- NO. 16-3 DIRECTOR OF FINANCE, transmitting a proposed resolution entitled "AUTHORIZING THE SECOND AMENDMENT TO LICENSE FOR THE 100-ACRE PARCEL IDENTIFIED AS TAX MAP KEY NUMBER (2) 3-6-002:004, PURSUANT TO SECTION 3.40.180, MAUI COUNTY CODE".
- NO. <u>16-4</u> <u>DIRECTOR OF FINANCE</u>, reporting on transfers from the General Fund and Department of Water Supply Revenue Fund to the Bond Fund as of November 30, 2015.
- NO. 16-5 DIRECTOR OF PARKS AND RECREATION, transmitting a proposed resolution entitled "APPROVING AND AUTHORIZING THE EXECUTION OF A PARK ASSESSMENT AGREEMENT FOR THE KAMALANI SUBDIVISION, PURSUANT TO SECTION 18.16.320, MAUI COUNTY CODE".
- NO. <u>16-6</u> <u>DIRECTOR OF PARKS AND RECREATION</u>, transmitting a proposed resolution entitled "AUTHORIZING A GRANT OF A LEASE OF COUNTY RECREATIONAL SPACE TO TOM MORROW EQUESTRIAN ARENA".
- NO. 16-7 ECONOMIC DEVELOPMENT DIRECTOR, transmitting a proposed bill entitled "A BILL FOR AN ORDINANCE AMENDING CHAPTER 22.04A, MAUI COUNTY CODE, RELATING TO KULA AGRICULTURAL PARK".
- NO. 16-8 COUNCIL CHAIR WHITE, transmitting a proposed bill entitled "A BILL FOR AN ORDINANCE AMENDING SECTION 2.60.010, MAUI COUNTY CODE, RELATING TO ELECTRONIC COMMUNICATIONS".

## 2. GENERAL COMMUNICATIONS:

NONE.

#### J. RESOLUTIONS:

NONE.

#### K. ORDINANCES - SECOND AND FINAL READING:

BILL NO. 87 (2015) - "A BILL FOR AN ORDINANCE AMENDING THE FISCAL YEAR 2016 BUDGET FOR THE COUNTY OF MAUI AS IT PERTAINS TO THE DEPARTMENT OF WATER SUPPLY, ADMINISTRATION PROGRAM - WATER FUND, AND WATER OPERATIONS PROGRAM - WATER FUND"

BILL NO. 88 (2015) - "A BILL FOR AN ORDINANCE AMENDING THE FISCAL YEAR 2016
BUDGET FOR THE COUNTY OF MAUI AS IT PERTAINS TO THE
DEPARTMENT OF PUBLIC WORKS, HIGHWAYS ADMINISTRATION
PROGRAM - HIGHWAY FUND, ROAD, BRIDGE, AND DRAINAGE
MAINTENANCE PROGRAM - HIGHWAY FUND, TRAFFIC
MANAGEMENT PROGRAM - HIGHWAY FUND"

BILL NO. 89 (2015) - "A BILL FOR AN ORDINANCE AMENDING THE FISCAL YEAR 2016
BUDGET FOR THE COUNTY OF MAUI AS IT PERTAINS TO
ESTIMATED REVENUES; WAILUKU-KAHULUI COMMUNITY PLAN
AREA, SEWER, WAILUKU-KAHULUI TREATMENT PLANT
UPGRADES; TOTAL CAPITAL IMPROVEMENT PROJECT
APPROPRIATIONS; AND TOTAL APPROPRIATIONS (OPERATING
AND CAPITAL IMPROVEMENT PROJECTS)"

BILL NO. 90 (2015) - "A BILL FOR AN ORDINANCE AMENDING ORDINANCE NO. 4228, BILL NO. 35 (2015), RELATING TO THE ISSUANCE OF GENERAL OBLIGATION BONDS OF THE COUNTY OF MAUI (WAILUKU-KAHULUI TREATMENT PLANT UPGRADES)"

BILL NO. 91 (2015) - "A BILL FOR AN ORDINANCE TO AMEND CHAPTER 3.44, MAUI COUNTY CODE, PERTAINING TO THE ACQUISITION AND DISPOSITION OF REAL PROPERTY"

#### L. UNFINISHED BUSINESS:

NONE.

NOTE:

ITEMS LISTED ON THE AGENDA MAY BE INSPECTED AT THE OFFICE OF THE COUNTY CLERK, 200 SOUTH HIGH STREET, WAILUKU, HAWAII, PRIOR TO THE MEETING DATE. PHOTOCOPIES MAY BE ORDERED, SUBJECT TO CHARGES IMPOSED BY LAW (MAUI COUNTY CODE, SECTION 2.64.010). PLEASE CONTACT THE OFFICE OF THE COUNTY CLERK TO MAKE ARRANGEMENTS FOR INSPECTION OR PHOTOCOPYING OF DOCUMENTS.

INDIVIDUALS WHO INTEND TO ATTEND THE MEETING AND WHO HAVE DISABILITIES REQUIRING SPECIAL ASSISTANCE SHOULD CALL THE OFFICE OF THE COUNTY CLERK AT 270-7748, AT LEAST THREE DAYS IN ADVANCE.